



**FIRST READING**

- Tab 6) Ordinance #2013-09 - Amendment to Land Development Regulations Chapter 3 regarding Home Occupations Jacques Skutt
- Tab 7) Ordinance #2013 – 08- Annexation – Lake Region Packing & Boardman – County Road 561 & 448 – 5.5 Acres Jacques Skutt

**SECOND READING**

**RESOLUTIONS**

**X. GENERAL GOVERNMENT**

- Tab 8) Appointments to Planning & Zoning Board & Library Board Mayor Wolfe
- Tab 9) Award of Bid for Construction of Downtown Water & Wastewater Improvements Brad Hayes
- Tab 10) Agreement for Agricultural Water Rate for Cornelius Caldwell Brad Hayes
- Tab 11) Annual Evaluation of City Administrator Mayor Wolfe

**XI. OLD BUSINESS**

**XII NEW BUSINESS**

**XIII. AUDIENCE TO BE HEARD**

**XIV. REPORTS**

- Tab 12) City Administrator John Drury
- Tab 13) Council Reports City Councilmembers

**F.S. 286.0105** If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of**

**the meeting date and time at (352) 253-4546.**