



## **IX. ORDINANCES**

Tab 4) Ordinance #2011-03 – Police Pension Plan Amendment to Chapter 15, Code of Ordinances – Actuarial Definition & Military Buy Back Provision – First Reading Stoney Lubins

## **IX. RESOLUTIONS**

Tab 5) Resolution #2011-03 USDA Reimbursement for Downtown Water/Wastewater Improvements Lori Houghton

Tab 6) Resolution #2011-04 – Adoption of Lake County Hazard Hazard Mitigation Plan Richard Keith

## **X. GENERAL GOVERNMENT**

Tab 7) Approval to Rent Land to Host Colt Ford Concert Tammy Rogers

Tab 8) Approval of Contract with BESH Engineering for the Streetscape Design of the Alfred Street Project Jacques Skutt

Tab 9) Request to Apply for Land & Water Conservation Grant for Woodlea Sports Park Tammy Rogers

Tab 10) Report of Economic Development Horizon Team Councilmember Smith

Tab 11) Request for Donation for Veterans Memorial Vice Mayor Grenier

Tab 12) Request for Approval of Contract to Relocate Scada Systems Brad Hayes

## **XI. OLD BUSINESS**

## **XII NEW BUSINESS**

## **XIII. AUDIENCE TO BE HEARD**

## **XIV. REPORTS**

Tab 13) City Administrator John Drury

Tab 14) Council Reports City Councilmembers

F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for

**such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352) 253-4546.**