



**AGENDA  
TAVARES CITY COUNCIL**

**JUNE 16, 2010  
4:00 P.M.  
TAVARES CITY HALL COUNCIL CHAMBERS**

**I. CALL TO ORDER**

**II. INVOCATION & PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**Tab 1) City Council Regular Meeting, June 2, 2010 - Deferred** **Mayor Wolfe**

**V. PROCLAMATIONS/PRESENTATIONS**

**Tab 2) Parks and Recreation Proclamation** **Mayor Wolfe**

**Tab 3) Community Corrections Proclamation** **Mayor Wolfe**

**VI. SWEARING IN BY CITY ATTORNEY AND DISCLOSURE OF EXPARTE CONTACTS**

**VII. READING OF ALL ORDINANCES/RESOLUTIONS  
INTO THE RECORD** **Nancy Barnett**

**VIII. CONSENT AGENDA**

**Tab 4) Edward Byrne Grant to Purchase Equipment for Special  
Response Team** **Stoney Lubins**

**Tab 5) Award of Contract for Slip Lining of Sewer Line** **Chris Thompson**

**Tab 6) Award of Bid for Street Resurfacing Project** **Chris Thompson**

**Tab 7) Approval to Utilize the Corbin Group to Conduct  
to Conduct Management Training** **Lori Houghton**

**IX. ORDINANCES/RESOLUTIONS – PUBLIC HEARING**

(All Ordinances under First Reading are not discussed, unless otherwise noted, until the Second Reading)

First Reading

Tab 8) Ordinance #2010-14 - Amendment to Land Development Regulations – Chapter 17 – Management of Oil and Grease Brad Hayes

Tab 9) Ordinance #2010-15 - Amendment to Land Development Regulations – Chapter 17 – Irrigation Brad Hayes

Second Reading

Tab 10) Ordinance #2010-13 – Provision of Lien Search Fee Nancy Barnett

RESOLUTIONS

X. GENERAL GOVERNMENT

Tab 11) Award of Bid for Alleyway Paving Project Chris Thompson

Tab 12) Appointment to CRAAC Mayor Wolfe

Tab 13) Discussion of Matching Funds for Dora Canal Bridge Replacement Grant Bill Neron

Tab 14) Charter Referendum Issue – Creating Council Seats Attorney Williams

Tab 15) Request to Apply for Grant from Lake County for Development of Woodlea Sports Complex Tammy Rogers

XI. OLD BUSINESS

XII. NEW BUSINESS

XIII. AUDIENCE TO BE HEARD

XIV. REPORTS

Tab 16) City Administrator Lori Houghton

Tab 17) Council Reports City Councilmembers

**This Agenda is provided to the City Council only as a guide, and in no way limits their consideration to the items contained hereon. The Council has the sole right to determine those items they will discuss, consider, act upon, or fail to act upon. Changes or amendments to this Agenda may occur at any time prior to, or during the scheduled meeting.**

**F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352) 253-4546.**