

**AGENDA  
TAVARES CITY COUNCIL**

**AUGUST 5, 2015  
4:00 P.M.**

**TAVARES CITY HALL COUNCIL CHAMBERS**

*(Members of the public wishing to speak on an item that is on the agenda must fill out a Request to Speak form available from the City Clerk or at the Council Meeting prior to the meeting being called to order. In addition, the Mayor will ask for comment under the agenda item titled "Audience to be Heard" for matters not on the Agenda. For further information contact the City Clerk at (352) 742-6209 or nbarnett@tavares.org)*

**I. INVOCATION & PLEDGE OF ALLEGIANCE**

Pastor Brooks Braswell, Umatilla First Baptist Church

**II. CALL TO ORDER**

**III. APPROVAL OF AGENDA**

*(The City Council Agenda is subject to change at the time of the Tavares City Council Meeting)*

**IV. APPROVAL OF MINUTES**

Tab 1) Minutes of July 15, 2015

**V. PROCLAMATIONS/PRESENTATIONS**

Tab 2) Presentation by All Star Tavares Babe Ruth Boys Coaches      Tammy Rogers

**VI. SWEARING IN BY CITY ATTORNEY AND DISCLOSURE OF EXPARTE CONTACTS**

**VII. READING OF ALL ORDINANCES/RESOLUTIONS**

**VIII. CONSENT AGENDA**

Tab 3) Update on Simply Married Program      Tammy Rogers

Tab 4) Proposal from DMC for Design, Engineering, Permitting  
for Sports Lighting      Tammy Rogers

**IX. ORDINANCES/RESOLUTIONS**

**FIRST READING**

**SECOND READING**

**RESOLUTIONS**

**X. GENERAL GOVERNMENT**

- |  |              |
|--|--------------|
| Tab 5) Authorization to Enter into Contract with TAMCO to Apply For Federal Funding for Phase 2 CRA Stormwater Project | Brad Hayes   |
| Tab 6) Approval of Acknowledgement Sign for Pavilion on the Lake   | Tammy Rogers |
| Tab 7) Appointment of City Representative to Florida League of Cities Annual Meeting – August 13-15, 2015 – Orlando    | Mayor Smith  |
| Tab 8) Discount Program for Pavilion on the Lake for Tavares Schools   | Tammy Rogers |

**XI. AUDIENCE TO BE HEARD**

**XII. FISCAL YEAR 2016 BUDGET WORKSHOP**

- |   |            |
|---|------------|
| Tab 9) Presentation and Discussion of Five Year Capital Plan        | John Drury |
| Tab 10) Previous Council Workshop Flagged Items; Questions/ Answers | John Drury |

**XIII. OLD BUSINESS**

- |  |                |
|--|----------------|
| Tab 11) Update on Hanging Flower Basket Program  | Chris Thompson |
| Tab 12) Request for Update from Councilmember Johnson on Reserved Parking for Main Street Businesses during Events | Bob Tweedie    |

**XIV. NEW BUSINESS**

**XV. AUDIENCE TO BE HEARD**

**XVI. REPORTS**

- |                                   |            |
|-----------------------------------|------------|
| Tab 13) City Administrator Report | John Drury |
|-----------------------------------|------------|

**F.S. 286.0105**  **If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352) 253-4546.**